

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 11 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 30 2000 under 66229

The applicant **State of Nevada, Department of Conservation and National Resources, Division of State Lands, for and on behalf of the division of Wildlife**, hereby make application for permission to change the **Place of use of a portion**, of water heretofore appropriated under **Truckee Carson Irrigation District Serial No. 46 United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine land and Reservoir Co.; No. D-183 BRT; Both in the Federal District Court of Nevada.**

1. The source of water is **Truckee and Carson Rivers**
2. The amount of water to be changed **38.10 acre feet (74.70 acres x 0.51 acre feet per acre)**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **Lahontan Dam being within the SW¹/₄ SE¹/₄, Section 33 T19N, R26E, M.D.B.&M.**
6. The existing permitted point of diversion is located within **No change**
7. Proposed place of use **See Attachment A**
8. Existing place of use **36.0 acres in the SW¹/₄ SW¹/₄, 38.70 acres in the SE¹/₄ SW¹/₄, section 18, T17N, R29E, M.D.M.**
9. Use will be from **as decreed**
10. Use was permitted from **as decreed**
11. Description of proposed works **No new diversion or storage works on the Truckee River and the Carson River will be constructed.**
12. Estimated cost of works **N/A**
13. Estimated time required to construct works **N/A**
14. Estimated time required to complete the application of water to beneficial use **1 year**
15. Remarks: **This is the transfer of the remainder not transferred under application 60771.**

By **Pamela B. Wilcox, Administrator, Division of State Lands**
s/Pamela Wilcox
333 W. Nye Lane Rm 118
Carson City, NV 89706

Compared my/cm

Protested _____

66866

WITHDRAWN BY APPLICANT DEC 19 2000 *kg*
Justin Ricci, P.E. STATE ENGINEER

CARSON LAKE AREA LEGAL DESCRIPTION
Mount Diablo Meridian

Township 16 North, Range 29 East,

tract 37;
sec. 1, lots 3 to 6, inclusive, S1/2SW1/4, and SE1/4;
sec. 2, lots 1, 2, and 5 to 10, inclusive, S1/2SE1/4;
sec. 3, lots 3, 4, and 6 to 9, inclusive, S1/2NW1/4, SW1/4, and SE1/4;
sec. 4, lots 1, 2, and 5 to 7, inclusive, NE1/4SW1/4, S1/2SW1/4, and SE1/4;
sec. 5, lots 1 to 4, inclusive, S1/2SW1/4, and S1/2SE1/4;
sec. 6, lots 1 to 3, inclusive, and lots 8, 11, 12, 14, and 17, S1/2SE1/4.

Township 17 North, Range 29 East,

tract 37;
tract 38;
tract 40;
sec. 9, lots 4, 6, 8, and 10.

Township 18 North, Range 29 East,

sec.35, S1/2SE1/4.

Township 16 North, Range 30 East,

sec. 5, lots 3 to 6, inclusive, and lots 11 and 12, SW1/4;
sec. 6, lots 1 to 21, inclusive, and SE1/4.

Township 17 North, Range 30 East,

tract 37;
sec. 5, lots 3 and 4, S1/2NW1/4 and SW1/4;
sec. 6, lots 1 to 5, inclusive, and lots 9 to 12, inclusive, S1/2NE1/4, and SE1/4;
sec. 7, lot 4, and lots 7 to 12, inclusive, NW1/4NE1/4, and E1/2NE1/4;
sec. 8, W1/2;
sec.17, W1/2;
sec.18, lots 1 to 4, inclusive;
sec.19, lot 1;
sec.20, lots 1 to 4, inclusive, E1/2NW1/4, and E1/2SW1/4;
sec.29, lots 1 to 4, inclusive, E1/2NW1/4, and E1/2SW1/4;
sec.30, lot 1;
sec.31, lots 1, 2, and 6 to 9, inclusive;
sec.32, W1/2.

The areas described contain 29,718.16 acres.